

**NOTICE OF ALHAMBRA
PLANNING COMMISSION PUBLIC HEARING**

Watch and listen to the meeting via Zoom Webinar as follows:

Zoom Webinar direct link:

<https://us02web.zoom.us/j/82735405361>

Webinar ID: 827 3540 5361

Or by **telephone** by dialing (833) 548-0276 (Toll Free) or (833) 548-0282 (Toll Free) or (877) 853-5257 (Toll Free) or (888) 475-4499 (Toll Free) or +1(669) 900-9128 or +1(253) 215-8782 or +1(346) 248-7799 or +1(301) 715-8592 or +1(312) 626-6799 or +1(646) 558-8656 and entering **Webinar ID: 827 3540 5361**. **Please Note:** All members of the public calling or logging into the meeting will be muted so that the meeting can proceed. If there are technical difficulties with Zoom during the meeting, the meeting will proceed regardless.

Addressing the Commission:

In person: Any person wishing to address the Commission during the meeting is asked to complete a Speaker Request Card and submit it to the Secretary. When called upon by the President, please step to the podium and give your name, address and organization or other party you represent, if any, in an audible tone of voice for the record.

Via Zoom or Telephone: “Raise your hand” - Members of the public may speak by using the “**Raise Hand**” function during the public comments portion, if on Zoom or telephone. Staff will unmute speakers participating via Zoom or telephone and announce your name when it is your time to speak.

Comments are limited to 5 minutes; however, the presiding officer may either extend or reduce the maximum time to such period of time as the Commission may determine.

All comments shall be addressed to the Commission as a body and not to any member thereof. No person, other than the Commission and the person having the floor, shall be permitted to enter into any discussion, either directly or through a member of the Commission, without the permission of the President. No question shall be asked a Commissioner except through the President.

Any member of the public who needs accommodations or who needs their comments translated should email or call the Community Development Department at mmccurley@cityofalhambra.org or (626) 570-5034. All requests for accommodations or translation services shall be made by 4 p.m. the Thursday prior to the Planning Commission meeting. If accommodation or translation is not requested by 4 p.m. the Thursday prior to the Planning Commission meeting, staff will try to accommodate the request to the best of their efforts to provide as much accessibility as possible while also maintaining public safety. All participants are encouraged to email their comments prior to the beginning of the meeting, but are not required to do so. All written comments received prior to the meeting will be entered into the record and distributed to the Planning Commission for their review.

NOTICE IS HEREBY GIVEN that a regular meeting of the Alhambra Planning Commission will be held on Monday, August 7, 2023, at 7:00 P.M., or as soon thereafter as the matters may be heard, in the Council Chambers of the Alhambra City Hall, 111 South First Street. The Planning Commission will hold a public hearing on the following items:

ADDRESS: Citywide
APPLICANT: City of Alhambra
FILE NO.: GPA-22-01

REQUEST: A public hearing will be held for the consideration of the Readoption of the 2021-2029 General Plan Housing Element Update (Draft Version 4). The City is in the process of updating the General Plan Housing Element. The Housing Element is one of the eight State-mandated elements of the General Plan that a City is required to prepare as part of its General Plan. The Housing Element identifies the City's housing conditions and needs using the Regional Housing Needs Assessment (RHNA) allocation provided by the Southern California Association of Governments (SCAG), as the regional Metropolitan Planning Organizations (MPOs). The Housing Element also establishes goals, objectives, policies, and programs that serve as the foundation for the City's housing strategy. The Housing Element includes an inventory of sites within the City that would be suitable for accommodating the housing identified in the RHNA. While the Housing Element does not propose the development of housing on any specific site, it does identify locations and policies that would support future housing development within the City of Alhambra. Since the original adoption, the 2021-2029 Draft Housing Element has been revised and the Updated Draft Housing Element contains additional analysis and new and revised programs based on comments and requirements required by the State of California Housing and Community Development Department ("HCD"). The Planning Commission will make a recommendation to the City Council regarding the Readoption of the 2021-2029 General Plan Housing Element (Draft Version 4).

The proposed Readoption of the 2021-2029 Housing Element is exempt from the California Environmental Quality Act (CEQA) pursuant to Guidelines Section 15162, since it will not trigger new or additional impact beyond those previously identified as part of a Negative Declaration previously adopted by the City Council.

Details about the project are available on the project website at: www.alhambrahousingelement.com and can also be viewed in the Community Development Department at Alhambra City Hall, 111 S. First Street, Alhambra, CA 91801, during office hours Monday through Thursday, 7:00 am – 5:30 pm. For further details or information regarding the public hearing, please contact Vanessa Reynoso, Deputy Director of Community Development at (626) 570-5033 or by email at HousingElement@CityofAlhambra.org.

Any person wishing to be heard on these matters is invited to attend the hearing and speak to the Planning Commission at the time and place stated. Written input may be submitted before or during the hearing. Written comments can be submitted by email to HousingElement@CityofAlhambra.org, in person, or by mail to: Alhambra City Hall, Community Development Department, 111 S. First Street, Alhambra, CA 91801.

If you challenge the proposed action in Court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.

CITY HALL: (626) 570-5034
NOTICE NO. N2M23-90
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ALHAMBRA PLANNING COMMISSION
ANDREW HO
Director of Community Development